

## UTILITY PATENT APPLICATION TRANSMITTAL

ADDRESS TO: Mall Stop Patent Application  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing is the patent application of:

INVENTOR(S): Vijay L. ASRANI, Paul MORNINGSTAR and Patrick L. FARIELLO

TITLE: AC GROUNDING STRUCTURE FOR ELECTRONICS ENCLOSURE

## ASSIGNEE INFORMATION PURSUANT TO 37 C.F.R. 1.76

ASSIGNEE NAME: MOTOROLA, INC.

ASSIGNEE RESIDENCE: SCHAUMBURG, ILLINOIS

In connection with this application, the following are enclosed:

XX Fee Transmittal Form25 Pages of Specification, Claims and Abstract18 Claims4 Sheets of Drawings (FIGS. 1-8)XX Declaration and Power of AttorneyXX Information Disclosure Statement and Form PTO -1449XX Assignment recordation sheet with assignment to: MOTOROLA, INC.XX Please direct all correspondence to Customer Number 34952.

Respectfully submitted,

FLEIT, KAIN, GIBBONS, GUTMAN,  
BONGINI & BIANCO P.L.  
551 Northwest 77th Street, Suite 111  
Boca Raton, FL 33487  
(561) 989-9811  
(561) 989-9812 Fax

BY:

  
Jose Gutman  
Reg. No. 35,171

Jon Gibbons  
37,333

U.S. PTO  
10/784021

02/20/2004

**FEE TRANSMITTAL**

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**INVENTOR(S):** Vijay L. ASRANI, Paul MORNINGSTAR and Patrick L. FARIELLO

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The fee has been calculated as shown below. (Small entity fees indicated in parentheses.)

For	Number Filed		Number Extra	Rate Large (Small)	Basic Fee \$770 (\$385)
Total Claims	18	20	0	\$18 (\$9)	0
Independent Claims	3	3	0	\$86 (\$43)	0
Multiple Dependent Claims				\$290 (\$145)	0
Assignment Recording Fee				\$40	40
				<b>TOTAL FEE:</b>	<b>\$ 810</b>

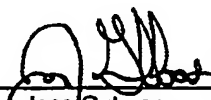
XX The Commissioner is hereby authorized to charge Deposit Account No. 50-1556 in the amount of \$810. A duplicate copy of this sheet is enclosed.

XX The Commissioner is hereby authorized to charge payments of (1) any additional filing fees required under 37 CFR 1.16, and/or (2) any patent application processing fees under 37 CFR 1.17 associated with this application or credit any overpayment to Deposit Account No. 50-1556.

Respectfully submitted,

FLEIT, KAIN, GIBBONS, GUTMAN,  
BONGINI & BIANCO P.L.  
One Boca Commerce Center  
551 Northwest 77th Street, Suite 111  
Boca Raton, FL 33487  
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Jose Gutman  
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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: : Atty Docket: CE12619JAN  
Vijay L. ASRANI *et al.* : APPLICATIONS BRANCH  
Serial No. (not yet assigned) :  
Filed: HEREWITH :

For: AC GROUNDING STRUCTURE FOR ELECTRONICS ENCLOSURE

## CERTIFICATE OF EXPRESS MAIL MAILING

"Express Mail" Mailing Label No. EV381145730US

Date of Deposit: February 20, 2004

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SIR:

I hereby certify that

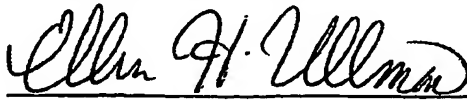
☒ Application Transmittal  
☒ Fee Transmittal Form  
☒ Specification, Claims, Abstract  
☒ 1 set of 4 sheets of drawings  
☒ Declaration and Power of Attorney  
☒ Information Disclosure Statement and Form PTO-1449  
☒ Assignment Recordation Sheet with Assignment  
☒ Return postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to:

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Alexandria, VA 22313-1450

February 20, 2004  
Date of Deposit

Ellen H. Ullman  
Name of person mailing papers

  
Signature